

CLASS : 12th (Sr. Secondary)

Code No. 5601

Series : SS-April/2021

Roll No.

**SET : A**

**ENGLISH (Core)**  
**[ For all Groups I, II & III ]**

**PART – I**

**(Subjective Questions)**

**ACADEMIC/OPEN**

(Only for Fresh/Re-appear Candidates)

**Time allowed : 2½ hours ]**

**[ Maximum Marks : 80 (Part-I : 40, Part-II : 40)**

**Question paper is divided into two Parts : Part-I (Subjective type) and Part-II (Objective type). Answer the questions of both parts in your answer-book. Part-I of question paper with answer-book will be provided with starting of Examination and last one hour of Examination will be given for Part-II i.e. question paper of Part-II will be provided before one hour of the end of Examination.**

**Total questions in question paper of Part-I are 8 and of Part-II are 60.**

- *Please make sure that the printed pages in this question paper of **Part-I** are **4** in number and it contains **8** questions.*
- *The **Code No.** and **Set** on the right side of the question paper should be written by the candidate on the front page of the answer-book.*
- *Before beginning to answer a question, its Serial Number must be written.*
- *Don't leave blank page/pages in your answer-book.*
- *Except answer-book, no extra sheet will be given. Write to the point and do not strike the written answer.*
- *Candidates must write their Roll Number on the question paper.*
- *Before answering the questions, ensure that you have been supplied the correct and complete question paper, **no claim in this regard, will be entertained after examination.***

**General Instructions :**

- (i) This question paper is divided into **three** Sections : **A, B** and **C**.
- (ii) **All the sections are compulsory.**
- (iii) Attempt all the parts of a question together.
- (iv) Stick to the word-limit wherever prescribed.

**SECTION – A**  
**(Writing Skills)**

1. Attempt any **two** choosing **one** from each part (a) & (b) of the following :

3 × 2 = 6

- (a) You are Secretary of the NSS unit of your School. Write a notice for the School Notice-board, inviting volunteers for NSS camp.

**OR**

You lost your watch in the School Campus. Write a notice for the School Lost and Found Notice-board giving details of your lost watch.

- (b) You are working for an advertising agency. Draft an attractive advertisement for a company which is launching a new Soap. Imagine the details.

**OR**

You are Nisha/Neetu. Draft an attractive advertisement for selling your flat in Gurugram.

2. Attempt any **one** of the following :

3

- (a) Your school recently held 'Sports Day'. Write a report of it for your School Magazine.
- (b) Last week, you witnessed a big accident on your way to School. Write a report of it for your local newspaper.

3. Write a paragraph on any **one** of the following topics : 5
- (a) A Rainy Day in Summer
  - (b) Importance of Health in Life
  - (c) Malpractice of Cheating

**SECTION – B**

**[ Main Reader : *Flamingo* ]**

4. Answer any **one** of the following : 5

Explain the significance of the title of the lesson "*Lost Spring*".

**OR**

Describe the circumstances which forced Gandhiji to come to Champaran for the help of the peasants.

5. Answer any **two** of the following questions :  $2 \times 2 = 4$

- (i) Why was Saheb not happy working at the tea-stall ? Explain.
- (ii) What did the peddler sell and how did he make those things ?
- (iii) Why was Douglas determined to get over his fear of water ?

6. Answer any **two** of the following questions in about **50** words each :  $3 \times 2 = 6$

- (i) What is the theme of the poem "*An Elementary School Classroom in a Slum*" ?
- (ii) Where is the poet going and who is with her ? (*My Mother at Sixty Six*)
- (iii) Why does the poet want us to keep quiet ?

**SECTION – C****[ Supplementary Reader : Vistas ]**

7. Answer any **one** of the following in about **100** words : 5

What is the moral issue that the story '*Should Wizard Hit Mommy*' raises ?

**OR**

Describe Charlie's experience at The Third Level.

8. Answer any **three** of the following questions in about **20** words each :  $2 \times 3 = 6$

- (i) Who is Mr. Lamb ?
- (ii) Who is Dr. Sadao Hoki ? Where did he live ?
- (iii) What does '*The Third Level*' refer to in the story ?
- (iv) Why was Evans called '*Evans the Break*' ?

